

FOR INSTRUCTIONS, SEE BACK OF FORM

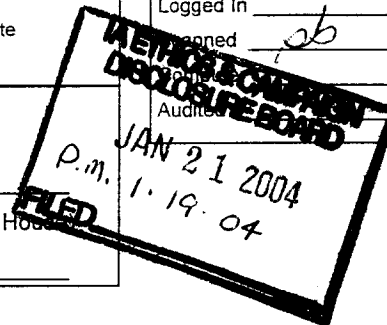
Reset Form

## DISCLOSURE SUMMARY PAGE

<b>COMMITTEE NAME</b> (Must be same as on Statement of Organization) <u>Panel for City Council Committee</u>	
<b>IMPORTANT:</b> Indicate type of committee you are reporting for: <input checked="" type="checkbox"/> 4	
( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee ( 8 ) Support State of Candidates	
<b>CANDIDATE COMMITTEES ONLY:</b>	
Candidate Name <u>Ray D. Bural</u>	Political Party _____
Office Sought <u>Councilman</u>	District (if Senate or House) _____

*Subaque*

<b>FORM DR-2</b> (Rev. 07/2003)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. # <u>13327</u>	_____
Logged In _____	_____
_____	_____
_____	_____



Carol A. Boyer  
SIGNATURE OF TREASURER (or person filing this report)

583-583-0563  
TELEPHONE

1-17-04  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

### SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 1-17-04 (report date) REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.

Indicate one ☒ 1

☒ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____
County & Local Committees, enter County in which Election is held _____

### STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ -0-

#### ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) .....\$ \_\_\_\_\_

Schedule F: Loans Received total (Attach Schedule F) .....\$ \_\_\_\_\_

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....\$ \_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL .....\$ \_\_\_\_\_

#### SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) .....\$ \_\_\_\_\_

Schedule F: Loan Repayments total (Attach Schedule F) .....\$ \_\_\_\_\_

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ -0-

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) .....\$ -0-

**\*\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) .....\$ -0-

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) .....\$ -0-

#### CANDIDATE COMMITTEES ONLY:

**CONSULTANT BREAKDOWN** (Schedule G Attached?) ☐ YES ☒ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) .....\$ -0-